



2011 USGA-AJGA



Presidents' Leadership

Award Application

The Presidents' Leadership Award will be awarded to one girl and one boy who have demonstrated leadership, charity and volunteerism through their involvement with the AJGA's Leadership Links program. Award winners will receive four tickets to a future U.S. Open of their choice, access to the USGA hospitality tent, and an automatic entry into the Rolex Tournament of Champions. The winners will be honored at the Rolex Dinner of Champions at Sunriver Resort in Sunriver, Oregon.

First Name: _____

Last Name: _____

Parent E-mail Address: _____

Junior E-mail: _____

Phone Number: _____

Birth Date: ___ / ___ / ____

Mailing Address: _____

City: _____

State: _____

Zip Code: _____

CONSENT FOR CONTACT

The Presidents' Leadership Award is intended to honor individuals with the highest level of leadership, character, and community service. By signing below, Applicant's parent and/or guardian hereby authorizes AJGA to contact relevant personnel (e.g., teachers and principal) at Applicant's school and Applicant's current golf coach and/or instructor and individuals at the organizations where the Applicant volunteered to verify Applicant's satisfaction of these qualities. Applicant also acknowledges that any negative references may disqualify Applicant from consideration for this award. The USGA & AJGA likewise reserves the right to rescind the award from any selected recipient if, subsequent to selection, information is obtained calling into question the recipient's qualification for this award.

Junior's Signature

Date

Signature of applicants parent/ guardian

Date

Name of Parent or Guardian – Please Print

Father Mother Guardian
Please circle one of the above

APPLICATION PROCESS

In order to be considered for the award, the AJGA must receive the following by **April 22, 2011**

- Must be a member of the Leadership Links program in 2010 or 2011.
- All volunteer hours must be logged into the Leadership Links Center on www.ajga.org.
- For those participating in Birdies for Charity, Golf-a-thon program or other various fundraising activities, please be sure to include a detailed description of efforts with this application. These participants do not need to fill in their hours in the Leadership Links Center. Detailed information should include:
 - Description of fundraising efforts
 - Estimated time put into the fundraiser
 - A general step by step process in coordinating the fundraiser.
 - Dollar amount raised for charity
- One letter of recommendation from a charity organization with which you participated. Please note that your volunteer/philanthropic efforts can be outside of golf.
- An essay describing your volunteer/philanthropic experience in 500 words or less. Please discuss the impact of your volunteer/philanthropic efforts in your community and/or the game of golf. Address how you were able to balance these experiences and your competitive golf aspirations. Discuss the importance of volunteerism for the future of the game of golf.
- Complete the second page to this application and additional pages if needed, listing the names and contact information for your school and organizations for which you have supported.
- Any supplementary materials such as photos and articles will also be accepted.

All application materials should be mailed in one package to:

American Junior Golf Association

ATTN: Presidents' Leadership Award Selection Committee

1980 Sports Club Drive

Braselton, GA 30517

Winners will be announced by May 20, 2011

School and Golf Information

Name of School: _____ School Phone Number: _____
Address of School: _____
Name of School Reference: _____ Phone Number: _____
Name of current golf coach/instructor: _____
Address of Coach/Instructor: _____ Phone Number: _____

Volunteer and Philanthropic Information

The Selection Committee is interested in the impact you have on your community through your volunteer/philanthropic experience and your extracurricular activities. Please list the organizations with which you have participated and your student/school clubs. Feel free to add additional pages if need be.

Name of Organization: _____ Phone Number: _____
Contact Person: _____ Title: _____ Phone Number: _____
Start Date ___/___/___ to ___/___/___ End Date or Ongoing Project Total Hours: _____
Brief description of service: _____

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Contact Person: _____ Title: _____ Phone Number: _____
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